| enternationnty |  |  | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | LCIF <br> Donations <br> for current <br> Fiscal <br> Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club Number | Club <br> Name | Charter Date |  | Current Member Count | YTD <br> Members <br> Added | YTD <br> Members Dropped | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \end{gathered}$ | YTD <br> Net Growth\% | Member Count 12 Months Ago | Avg. length of service for dropped members | $\begin{gathered} \text { Months } \\ \text { Since } \\ \text { Last } \\ \text { MMR *** } \end{gathered}$ | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months <br> Since Last <br> Activity <br> Report *** |  |
|  |  |  | Number of times on status quo within last two years in brackets |  |  |  |  | If net loss is greater than 20\% appears in red |  |  | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated |  | Notes the officers tha do not have an active Email | If no report in 12 months appears in red |  |
| Clubs less than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 124690 B | Breckinridge County | 04/21/2015 | Active | 28 | 3 | 7 | -4 | -12.50\% | \% 31 | 1 | 0 |  | 2 |  |  | 0 |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13949 A | AUSTIN TRACY | 02/25/1957 | Active | 17 | 0 | 0 | 0 | 0.00\% | \% 16 |  | 0 |  | 3 | N | T | 0 |  |
| 121039 B | Barren County Evening | 12/30/2013 | Active | 19 | 8 | 7 | 1 | 5.56\% | \% 18 | 1 | 0 |  |  |  |  | 0 |  |
| $39531$ | BOWLING GREEN BREAKFAST | 03/17/1981 | Active | 5 | 0 | 0 | 0 | 0.00\% | \% 5 |  | 12 |  | 12 |  |  | 24+ |  |
| 13953 B | BOWLING GREEN EVENING | 03/30/1965 | Active | 33 | 9 | 1 | 8 | 32.00\% | \% 27 | 5 | 0 |  | 2 | N | P | 11 |  |
| 13952 B | BOWLING GREEN NOON | 02/26/1931 | Active | 53 | 1 | 2 | -1 | -1.85\% | \% 54 | 3 | 1 |  |  | N |  | 1 | \$1950.00 |
| $119350$ | BUTLER COUNTY GREEN RIVER | 05/13/2013 | Active | 7 | 0 | 5 | -5 | -41.67\% | \% 12 | 2 | 2 |  | 2 |  |  | 4 |  |
| 13957 C | Calhoun | 10/13/1941 | Active | 16 | 3 | 9 | -6 | -27.27\% | \% 22 | 3 | 0 |  | 3 | N | P | 24+ |  |
| 86104 | CAVE COUNTRY | 04/06/2005 | Active | 30 | 1 | 11 | -10 | -25.00\% | \% 42 | 4 | 4 |  | 2 | N | M | 21 |  |
| CEP Completed (8/26/2013) CEP Pro |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13959 C | CENTRAL CITY | 03/11/1940 | Active | 57 | 1 | 1 | 0 | 0.00\% | \% 57 | 2 | 0 |  |  |  | T,M | 24+ |  |
| 117374 | CLOVERPORT AREA | 07/05/2012 | Active | 25 | 0 | 1 | -1 | -3.85\% | \% 25 | 3 | 5 |  | 5 | R |  | 12 |  |
| 13961 D | daviess County | 09/01/1958 | Active | 47 | 2 | 8 | -6 | -11.32\% | \% 53 | 17 | 0 |  |  | N | M | 0 |  |
| 13963 E | EDMONSON COUNTY L C | 10/25/1955 | Active | 46 | 4 | 0 | 4 | 9.52\% | \% 42 |  | 2 |  | 14 |  | S,T,M | 24+ |  |
| 13964 F | FORDSVILLE | 03/30/1949 | Active | 8 | 0 | 0 | 0 | 0.00\% | \% 8 |  | 12 |  | 13 |  | S,M | 24+ |  |
| 13965 F | FRANKLIN | 02/22/1940 | Active | 45 | 4 | 5 | -1 | -2.17\% | \% 46 | 2 | 0 |  |  | N |  | 0 | \$500.00 |
| CEP Completed (11/2/2013) CEP Pro |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13966 G | GLASGOW | 12/15/1932 | Active | 6 | 0 | 2 | -2 | -25.00\% | \% 8 | 11 | 0 |  | 3 | N |  | 5 |  |
| 118222 | GREATER GUTHRIE | 10/30/2012 | Cancelled(6*) | 0 | 0 | 8 | -8 | -100.00\% | \% 8 | 2 | 8 |  | None | N |  | 9 |  |
| 13967 G | GREENVILLE | 02/25/1971 | Active | 24 | 2 | 12 | -10 | -29.41\% | \% 34 | 3 | 0 |  |  | R | P | 7 |  |
| 13969 H | HARTFORD-BEAVER DAM | 02/27/1948 | Active | 23 | 4 | 1 | 3 | 15.00\% | \% 19 | 32 | 1 |  | 2 |  | P, S | 15 |  |
| 13970 H | HAWESVILLE | 11/18/1952 | Active | 25 | 2 | 1 | 1 | 4.17\% | \% 25 | 3 | 0 |  |  | N | P,T,M | 24+ |  |
| 13973 Н | Horse Cave | 10/09/1946 | Cancelled(8*) | 0 | 0 | 20 | -20 | -100.00\% | \% 20 | 10 | 5 |  | None | R |  | 24+ |  |
| 46025 K | KNOTTSVILLE | 04/01/1986 | Active | 22 | 5 | 1 | 4 | 22.22\% | - 18 | 4 | 2 |  | 3 | N | P,T,M | 0 |  |
| 13976 L | LEITCHFIELD | 04/18/1955 | Active | 49 | 6 | 7 | -1 | -2.00\% | \% 50 | 6 | 0 |  |  | N | M | 0 | \$200.00 |

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Page 1 of 3

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*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

